TEMPORARY

Application No.

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Enginee	THIS SPACE FOR C	OFFICE USE ONLY MAR 1 5 2016	
Returned to applicant for corre	ection		
Corrected application filed _		Map filed august 2	3, 2004 under71525
The applicant Southern Nevada	Water Authority		
1001 S. Valley View Blvd., I	MS #485	of Las Vegas	
Street Addres	ss or PO Box	City	y or Town
Nevada 89153		hereby make(s) application	for permission to change the
State and Z	IP Code		
✓ Point of diversion	✓ Place of use	✓ Manner of use	of a portion
Permit 18525, Certificate 10723 1. The source of water is An Union identify right in Decree.) 6772 1. The source of water is An Union identify right in Decree.)	derground Source (Huntsma)	n South Well)	NEOEIVED 6MMR 15 PN 1:44 5E ENGINEERS OFFIC
		am, lake, underground, spring or other sour	ces.
2. The amount of water to be changed.3. The water to be used for Irrigation.	Second feet	A acre-feet. One second foot equals 448.83	gallons per minute.
		. If for stock, state number and kind of an	imals. Must limit to one major use
4. The water heretofore used for	Irrigation		
	11	for stock, state number and kind of animals	S.
5. The water is to be diverted at the distance to a found section corner. If a within the SE¼ NE¼ Section 13,	on unsurveyed land, it should be star	ted.)	
T.12N., R.67E., M.D.B.&M., bear 71525)			

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

SE½ SW½ Section 24, T.12N., R.67E., M.D.B.&M., or at a point from which the SE corner of Section 25, T.12N., R.67E.,

M.D.B.&M., bears S. 26° 48′ E., a distance of 5,980.0 feet. (See Map on file for Application # 18524)

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	irrigation, state number of acres to be irrigated.) of the SE 1/4 NE 1/4 and SE 1/4 of Section 23, the SE 1/4 NW 1/4, 4 of Section 24, and the NW 1/4 NW 1/4 of Section 25, all within			
8. Existing place of use (Describe by legal subdivisions. If charremoved from irrigation.) 8.429 acres in the SE1/4 SW1/4 of Section 24, T 12 N., 6.033 acres in the SW1/4 SW1/4 of Section 24, T 12 N., 14.462 Acres Total (See PBU Map Filed Under 18524)	R. 67 E., M.D.B.&M.			
9. Proposed use will be from January 1 Month and Day 10. Existing use permitted from April 1	to December 31 of each year. Month and Day to November 1 of each year.			
Month and Day	Month and Day			
11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.) Pivots, Pipelines, Wells, Electrical and Motors are already installed. Additional upgrades to piping system required to make a communal irrigation system at the ranch.				
12. Estimated cost of works \$100,000.00				
13. Estimated time required to construct works 1 year				
14. Estimated time required to complete the application of	If well completed, describe well.			
15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)				
Water will be pumped from an existing irrigation well (Huntsman South Well). Phillips ranch was recently switched from wheel line to pivot irrigation. Pivots are currently hooked up to wells for irrigation; however, additional upgrades are required to make water from all wells be utilized at all pivots in a communal system. Water will be used to irrigate during the 2016 irrigation season.				
	rtificated Permits 18525, 25679, 25680, & 30319. Request TCD of proposed POU for these four groundwater change applications.			
	Michael A. Stanka P.R.			
michael@stankaconsulting.com	Type or print name clearly			
E-mail Address	Signature, applicant or agent			
(775) 885-9283 Phone No. Ext.	Stanka Consulting LTD			
	Company Name			
APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT	3032 Silver Sage Dr., Suite 101 Street Address or PO Box			
D1 100 AFFLICANT OK AGENT	Carson City, NV 89701			
	City, State, ZIP Code			